



2021 Youth Tour and CYCLE



If Chosen, You Could See...

- Jefferson Memorial
- Washington Monument
- White House
- Supreme Court
- U.S. Capitol & Legislators
- MLK Memorial
- Ford's Theatre
- FDR Memorial
- And More!



**Atchison-Holt
Electric Cooperative**

Your Touchstone Energy® Partner



2021 Youth Tour

What is Youth Tour?

Atchison-Holt Electric Cooperative is sponsoring an essay contest to select one area high school junior to represent the Cooperative on the National Rural Electric Youth Tour; an exciting all expenses paid trip to Washington D.C. in June! This delegate will travel with approximately 100 students from across Missouri for a week of sight-seeing, learning and fun June 15-21, 2021.

Contest Rules: This contest is open to any current high school junior attending a school or being home schooled in one of the five counties served by AHEC—Atchison, Holt and Nodaway in Missouri; or Fremont and Page in Iowa. The parent or legal guardian must be a member of the Cooperative.

Essay Requirements: Each contestant is required to write and submit a typed, double-spaced essay of at least 500, but no more than 750, words in length. The topic of your essay will be given to you at a later date.



Resources: The following websites will give you more information about the Youth Tour:
www.ahec.coop, www.amec.org, www.aeci.org,
www.ruralmissouri.coop, www.youthtour.coop,
www.nreca.org

Essay Cover Sheet: Please attach a cover sheet as the first page of your essay. It must include the following information:



- Title of the essay
- Your Full Name
- Your age
- Your grade
- Your High School
- Counselor's name and phone number
- Parent/Guardians' names and phone number
- Your address
- Your cell phone and/or home phone number

Judging: Essays will be read and judged by impartial judges. Judging will be according to the following criteria:

- Originality
- Creativity
- Grammar

From the essays, the 1st place winner will be selected for the D.C. trip. The 2nd place winner will attend the Missouri CYCLE conference (see to right).

Deadline: Essays must be received by **Friday, March 12, 2021, 4:00 p.m.**

Please mail or deliver to:

**Atchison-Holt Electric Cooperative
Afton Schomburg
Youth Tour 2021
PO Box 160
Rock Port, MO 64482**

Any Questions?? Feel free to contact Afton at (660) 744-5344.

Missouri CYCLE Program



AHEC's 2nd place runner-up will attend the all expenses paid, three day Cooperative Youth Conference & Leadership Experience (CYCLE) in Jefferson City. At this conference you will learn leadership skills, Missouri business in a **FUN, FAST and FRIENDLY** atmosphere!