



2019 Youth Tour and CYCLE



If Chosen, You Could See...

Jefferson Memorial
Washington Monument
White House
Supreme Court
U.S. Capitol & Legislators
MLK Memorial
Ford's Theatre
FDR Memorial
And More!



**Atchison-Holt
Electric Cooperative**

Your Touchstone Energy® Partner



2019 Youth Tour

What is Youth Tour?

Atchison-Holt Electric Cooperative is sponsoring an essay contest to select one area high school junior to represent the Cooperative on the National Rural Electric Youth Tour; an exciting all expenses paid trip to Washington D.C. in June! This delegate will travel with approximately 100 students from across Missouri for a week of sight-seeing, learning and fun June 14-20, 2019.

Contest Rules: This contest is open to any current high school junior attending a school or being home schooled in one of the five counties served by AHEC—Atchison, Holt and Nodaway in Missouri; or Fremont and Page in Iowa. The parent or legal guardian must be a member of the Cooperative.

Essay Requirements: Each contestant is required to write and submit a typed, double-spaced essay of at least 500, but no more than 750, words in length. The topic of your essay will be given to you at a later date.



Resources: The following websites will give you more information about the Youth Tour:
www.ahec.coop, www.amec.org, www.aeci.org,
www.ruralmissouri.coop, www.youthtour.coop,
www.nreca.org

Essay Cover Sheet: Please attach a cover sheet as the first page of your essay. It must include the following information:



- Title of the essay
- Your Full Name
- Your age
- Your grade
- Your High School
- Counselor's name and phone number
- Parent/Guardians' names and phone number
- Your address
- Your cell phone and/or home phone number

Judging: Essays will be read and judged by impartial judges. Judging will be according to the following criteria:

- Originality
- Creativity
- Grammar

From the essays, the 1st place winner will be selected for the D.C. trip. The 2nd and 3rd place winners will attend the Missouri CYCLE conference (see to right).

Deadline: Essays must be received by **Thursday, March 14, 2019, 4:00 p.m.**

Please mail or deliver to:

**Atchison-Holt Electric Cooperative
Afton Schomburg
Youth Tour 2019
PO Box 160
Rock Port, MO 64482**

Any Questions?? Feel free to contact Afton at (660) 744-5344.

Missouri CYCLE Program



AHEC's 2nd and 3rd place runners-up will attend the all expenses paid, three day Cooperative Youth Conference & Leadership Experience (CYCLE) in Jefferson City. At this conference you will learn leadership skills, Missouri business in a **FUN, FAST** and **FRIENDLY** atmosphere!