



Atchison-Holt Electric Cooperative 2026 Youth Tour

Eligibility Requirements:

- Must be a junior in high school (including home school).
- Parent or legal guardian must be a member of AHEC. The electric account must be in the name of the applicant's parent or legal guardian.
- Must be able to participate in the Youth Tour on June 14-20, 2026. Second Place must be able to participate in CYCLE July 14-17.

Contest Rules:

- Entries must be received by March 20, 2026, 1:00 p.m.
- Please email the completed application, permission form and creative way to:
aschomburg@ahec.coop (If you do not get a response that states "Received.", Please call the office to let them know you send the email in. Sometimes they get filtered to the "Junk" or "Spam" folder.

Or Mail to:

Atchison-Holt Electric Cooperative
Afton Schomburg
Youth Tour 2026
PO Box 160
Rock Port, MO 64482

Challenge:

- Your challenge is to find a creative way to share what you believe makes Electric Cooperatives truly special. Storytelling comes in many forms, including writing, art, poetry, music, film, podcasting, and more. Choose the one that inspires you most, and use it to highlight the qualities, values, moments in history, or the things that you believe make Electric Cooperatives stand out above all others.



Atchison-Holt Electric Cooperative

Your Touchstone Energy® Partner

2026 Youth Tour Application

(Please fill out and attach additional pages as necessary)

Due: March 20, 2026

Name: _____ Phone Number: _____

Mailing Address: _____ Email Address: _____

City/State/Zip: _____

Date of Birth: _____

Parent(s) or Legal Guardians: _____

AHEC Account Number(s): _____

High School: _____ Grade Level: _____

Please list any school or community service related activities that you have participated in, along with any special awards or honors that you have received during high school. Examples include: National Honor Society, athletics, class officer, organizations, etc.



Parent or Guardian Permission Form

I understand that by signing this document, I am giving _____
permission to apply for, and attend if selected, the 2026 Youth Tour.

_____ Signature

_____ Date

I understand that by signing this document, I am giving Atchison-Holt Electric Cooperative, Inc.
permission to use _____'s name, photograph and excerpts from their
essay in any promotional activities related to the AHEC Youth Tour.

_____ Signature

_____ Date